

## Forward Plan May 2025

Liz Leffman Leader of the Council County Hall, Oxford OX1 1ND

Date Issued: 2 April 2025

## The Cabinet's Forward Plan: Introduction

This Forward Plan outlines the decisions which are expected to be made over the coming four-month period by or on behalf of the County Council's Cabinet. **NB Also included, for ease of reference, are items for the current month.** 

The Plan is arranged in Committee date order, Cabinet or Delegated Decision by Cabinet Member. (The members and their portfolios are listed in the table on the next page.) Each entry briefly describes the subject and scope of the decision; indicates the "target date" on which the decision is expected to be taken and by whom (eg whether the full Cabinet or an individual Cabinet Member); what documents (normally a report by an officer) are expected to be considered; and contact details for the officer(s) dealing with the matter.

Where consultation is being carried out prior to the decision being taken, the principal consultees are specified. The method of consultation will normally be by letter or – where the views of the wider public are to be sought – by press coverage, supplemented by local notices if the decision affects a particular area. Other methods, such as exhibitions, opinion surveys, community forums etc, may be used to supplement these.

The lists include any "key decisions" - those which are "significant" under the terms of government regulations. In general, a key decision may not be taken unless notice of it has been included in the Forward Plan. More detailed information on what is a key decision can be found in the Council's Constitution on the Council's website.<sup>1</sup> This can also be inspected at County Hall.

However, the Council has decided that Oxfordshire's Forward Plan should include all those matters which are expected to come before the Cabinet in the period of the Plan, whether or not they may give rise to key decisions.

If any key decisions are expected to be taken by officers within the Plan period under powers delegated by the Cabinet, these are included in the Plan.

Unless of a confidential nature, reports and other documents for any meeting can be inspected, from approximately a week before the meeting, at County Hall and online<sup>2.</sup> Copies can be supplied on request, at a charge to cover copying costs.

## Making Representations about Forward Plan Items

Anyone who wishes to make representations about a particular matter listed in the Plan should send their comments so as to reach the County Council at least a week before it is due to be considered. Comments should be either:

Posted to "Forward Plan", Law & Governance (Democratic Services), Corporate Services, County Hall, Oxford OX1 1ND, delivered in person to the same address or e-mailed to forward.plan@oxfordshire.gov.uk.

There is also a facility for making a short address to the Cabinet or Cabinet Member in person. The deadline for any request to do this is 9.00 am on the fourth working day before the matter is due to be considered. Requests should be emailed to <u>committeesdemocraticservices@oxfordshire.gov.uk</u> or a form is available from Democratic Support Team, Law & Governance (Democratic Services), (contact as above, or telephone Oxford 810806) or online<sup>3.</sup>

<sup>1 &</sup>lt;u>Decision Making including Key Decisions</u> – Main Menu > About your Council > Meetings > The Constitution > Part 2, Article 14 – Decision Making

<sup>2</sup> Agendas, Minutes & Reports – Main Menu > About your Council > Meetings > Browse Committee Papers

<sup>3</sup> Get Involved in Meetings – Main Menu > About your Council > Meetings > Get involved in meetings

| Items to be considered | Decision<br>Maker | 1 _ | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member | Contact Officer | Report by |
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## Members of the Cabinet

Oxfordshire's Cabinet | Oxfordshire County Council

| Items to be considered                                                                                                                                                                     | Decision<br>Maker           |                                      | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any)                                                                            | Cabinet<br>Member                                                 | Contact Officer                                                                                        | Report by                                                    |
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| Items to be considered                                                                                                                                                                     | Decision<br>Maker           | Key<br>Decision<br>(yes / no)        | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any)                                                                            | Cabinet<br>Member                                                 | Contact Officer                                                                                        | Report by                                                    |
| Cabinet Meetings                                                                                                                                                                           |                             |                                      |                       |              |                                                                                                                |                                                                   |                                                                                                        |                                                              |
| 22 April 2025                                                                                                                                                                              |                             |                                      |                       |              |                                                                                                                |                                                                   |                                                                                                        |                                                              |
| Capital Programme Monitoring Report (Ref: 2025/011)  Financial Report on capital spending against budget allocations, including any necessary capital programme approvals                  | Cabinet<br>(22 Apr<br>2025) | Yes - Capital Expenditure >£1m       | Open                  | N/A          | Decision due<br>date for Cabinet<br>changed from<br>29/04/2025 to<br>22/04/2025.<br>Reason:<br>Brought forward | Cabinet<br>Member for<br>Finance                                  | Natalie<br>Crawford,<br>Capital<br>Programme<br>Manager<br>natalie.crawford<br>@oxfordshire.g<br>ov.uk | Executive<br>Director of<br>Resources &<br>S151 Officer      |
| Cost of Living programme for 2025/26 (Ref: 2025/038)  To agree an expenditure programme following the government's announcement of an extension to the Household Support Fund into 2025/26 | Cabinet (22 Apr 2025)       | Yes - Revenue Expenditure > £500,000 | Open                  | N/A          | Decision due<br>date for Cabinet<br>changed from<br>29/04/2025 to<br>22/04/2025.<br>Reason:<br>Brought forward | Cabinet Member for Public Health, Inequalities & Community Safety | Paul Wilding, Paul Wilding, Programme Manager (Cost of Living) paul.wilding@o xfordshire.gov.u k       | Director of<br>Public Affiars,<br>Policy and<br>Partnerships |

| Items to be considered                                                                                                                                                                                                                                                                                                                  | Decision<br>Maker           |    | Exempt<br>Information | Consultation                 | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                                                                     | Contact Officer                                                                                          | Report by                                                    |
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| Delegated Powers Report for January to March 2025 (Ref: 2025/051 )  To report on a quarterly basis any executive decisions taken under the specific powers and functions delegated under the terms of Part 7.1 (Scheme of Delegation to Officers) of the Council's Constitution – Paragraph 6.3(c)(i). It is not for Scrutiny call- in. | Cabinet (22 Apr 2025)       | No | Open                  | N/A                          |                                     | Leader                                                                                                | Colm Ó Caomhánaigh, Democratic Services Manager Tel: 07393 001096 colm.ocaomhan aigh@oxfordshi re.gov.uk | Director of Law<br>& Governance<br>and Monitoring<br>Officer |
| 17 June 2025                                                                                                                                                                                                                                                                                                                            |                             |    |                       |                              |                                     |                                                                                                       |                                                                                                          |                                                              |
| Future HWRC Management Contract - Model (Ref: 2025/057)  Oxfordshire County Council's current household waste recycling centres management contract is in its final extension                                                                                                                                                           | Cabinet<br>(17 Jun<br>2025) | No | Open                  | No<br>consultees<br>required |                                     | Deputy Leader of the Council with Responsibility for Climate Change, Environment & Future Generations | Caroline Coyne,<br>Assistant<br>Project<br>Manager<br>caroline.coyne<br>@oxfordshire.g<br>ov.uk          | Director of<br>Environment &<br>Highways                     |

| Items to be considered                                                                                                                                                                                                                                       | Decision<br>Maker           |    | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                 | Contact Officer                                                                                                     | Report by                                                    |
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| period and comes to<br>an end on 30th<br>September 2027. A<br>future model for the<br>service delivery is<br>required to be in place<br>and mobilised prior to<br>the expiry of the<br>existing contract. The<br>paper is to approve the<br>preferred model. |                             |    |                       |              |                                     |                                                   |                                                                                                                     |                                                              |
| Appointments 2025-26 (Ref: 2025/030)  To consider member appointments to a variety of bodies which in different ways support the discharge of the Council's Executive function.                                                                              | Cabinet<br>(17 Jun<br>2025) | No | Open                  | N/A          |                                     | Leader                                            | Colm Ó Caomhánaigh, Democratic Services Manager Tel: 07393 001096 colm.ocaomhan aigh@oxfordshi re.gov.uk            | Director of Law<br>& Governance<br>and Monitoring<br>Officer |
| Workforce Report and Staffing Data - Quarter 4 2024-25 (Ref: 2025/042)  Quarterly staffing report providing details of key people numbers and analysis of main changes since the previous report.                                                            | Cabinet<br>(17 Jun<br>2025) | No | Open                  |              |                                     | Cabinet Member for Community & Corporate Services | Cherie<br>Cuthbertson,<br>Director of HR<br>and Cultural<br>Change<br>cherie.cuthberts<br>on@oxfordshire<br>.gov.uk | Executive<br>Director of<br>Resources &<br>S151 Officer      |

| Items to be considered                                                                                                                                                                                                                                                                                                                                                                                                                      | Decision<br>Maker     |                                    | Exempt<br>Information | Consultation                                                                                                                                                      | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                                | Contact Officer                                                                                | Report by                                               |
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| Home to School Transport & Post 16 Travel Policy 2025-26 (Ref: )  Existing policies for Home to School and Post 16 travel have been reviewed and updated in accordance with DfE guidance which has been issued in recent years. Existing discretionary provision has been reviewed and consulted upon and has informed the update that primarily aims to improve the accessibility of the document, ease of understanding and improved use. | Cabinet (17 Jun 2025) | Yes - Affects more than 1 division | Open                  | Existing service users and their families, schools, officers, general public, and other key stakeholders linked/involve d in Home to School Travel and education. |                                     | Cabinet Member for Children, Education & Young People's Services | Stephen Good,<br>Home to School<br>Transport<br>Programme<br>Manager                           | Director of<br>Children's<br>Services                   |
| 15 July 2025                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                    |                       |                                                                                                                                                                   |                                     |                                                                  |                                                                                                |                                                         |
| Treasury Management 2025/26 Outturn (Ref: 2025/031)  To note the Council's treasury management activity                                                                                                                                                                                                                                                                                                                                     | Cabinet (15 Jul 2025) | No                                 | Open                  | N/A                                                                                                                                                               |                                     | Cabinet<br>Member for<br>Finance                                 | Tim Chapple,<br>Treasury<br>Manager Tel:<br>07917 262935<br>tim.chapple@ox<br>fordshire.gov.uk | Executive<br>Director of<br>Resources &<br>S151 Officer |

| Items to be considered                                                                                                                                                                            | Decision<br>Maker           |                                | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                             | Contact Officer                                                                                                     | Report by                                               |
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| and outcomes in 2025/26                                                                                                                                                                           |                             |                                |                       |              |                                     |                                                               |                                                                                                                     |                                                         |
| Capital Programme Monitoring Report (Ref: 2025/012)  Financial Report on capital spending against budget allocations, including any necessary capital programme approvals                         | Cabinet (15 Jul 2025)       | Yes - Capital Expenditure >£1m | Open                  | N/A          |                                     | Cabinet<br>Member for<br>Finance                              | Natalie<br>Crawford,<br>Capital<br>Programme<br>Manager<br>natalie.crawford<br>@oxfordshire.g<br>ov.uk              | Executive<br>Director of<br>Resources &<br>S151 Officer |
| 16 September 2025                                                                                                                                                                                 |                             |                                |                       |              |                                     |                                                               |                                                                                                                     |                                                         |
| Workforce Report and Staffing Data - Quarter 1 2025-26 (Ref: 2025/032)  Quarterly staffing report providing details of key people numbers and analysis of main changes since the previous report. | Cabinet (16 Sep 2025)       | No                             | Open                  | N/A          |                                     | Cabinet<br>Member for<br>Community &<br>Corporate<br>Services | Cherie<br>Cuthbertson,<br>Director of HR<br>and Cultural<br>Change<br>cherie.cuthberts<br>on@oxfordshire<br>.gov.uk | Executive<br>Director of<br>Resources &<br>S151 Officer |
| Budget and Business Planning Report (Ref: 2025/015)  To provide background and context to the budget and business                                                                                 | Cabinet<br>(16 Sep<br>2025) | Yes - Capital Expenditure >£1m | Open                  | N/A          |                                     | Cabinet<br>Member for<br>Finance                              | Kathy Wilcox, Head of Corporate Finance Tel: 07788 302163 kathy.wilcox@o xfordshire.gov.u                           | Executive<br>Director of<br>Resources &<br>S151 Officer |

| Items to be considered                                                                                                                                                                    | Decision<br>Maker           |    | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                 | Contact Officer                                                                                                     | Report by                                               |
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| planning process for 2026/27.                                                                                                                                                             |                             |    |                       |              |                                     |                                                   | k                                                                                                                   |                                                         |
| 21 October 2025                                                                                                                                                                           |                             | •  |                       |              |                                     |                                                   |                                                                                                                     |                                                         |
| Capital Programme Monitoring Report (Ref: 2025/013)  Financial Report on capital spending against budget allocations, including any necessary capital programme approvals                 | Cabinet<br>(21 Oct<br>2025) | No | Open                  | N/A          |                                     | Cabinet<br>Member for<br>Finance                  | Natalie<br>Crawford,<br>Capital<br>Programme<br>Manager<br>natalie.crawford<br>@oxfordshire.g<br>ov.uk              | Executive<br>Director of<br>Resources &<br>S151 Officer |
| 18 November 2025                                                                                                                                                                          |                             | •  |                       |              |                                     |                                                   |                                                                                                                     |                                                         |
| Workforce Report and Staffing Data - Quarter 2 2025-26 (Ref: )  Quarterly staffing report providing details of key people numbers and analysis of main changes since the previous report. | Cabinet<br>(18 Nov<br>2025) | No | Open                  | N/A          |                                     | Cabinet Member for Community & Corporate Services | Cherie<br>Cuthbertson,<br>Director of HR<br>and Cultural<br>Change<br>cherie.cuthberts<br>on@oxfordshire<br>.gov.uk | Executive<br>Director of<br>Resources &<br>S151 Officer |
| Treasury Management<br>Mid-Term Review<br>2025-26<br>(Ref: 2025/034)                                                                                                                      | Cabinet<br>(18 Nov<br>2025) | No | Open                  | N/A          |                                     | Cabinet<br>Member for<br>Finance                  | Tim Chapple,<br>Treasury<br>Manager Tel:<br>07917 262935                                                            | Executive<br>Director of<br>Resources &<br>S151 Officer |

| Items to be considered                                                                                                                                                    | Decision<br>Maker           |                                | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                | Contact Officer                                                                                                  | Report by                                               |
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| To provide a mid-term review of Treasury Management Activity in 2025/26 in accordance with the CIPFA code of practice.                                                    |                             |                                |                       |              |                                     |                                  | tim.chapple@ox<br>fordshire.gov.uk                                                                               |                                                         |
| 16 December 2025                                                                                                                                                          |                             |                                |                       |              |                                     |                                  |                                                                                                                  |                                                         |
| Budget and Business Planning Report (Ref: 2025/017)  To provide background and context to the budget and business planning process for 2026/27.                           | Cabinet<br>(16 Dec<br>2025) | Yes - Capital Expenditure >£1m | Open                  | N/A          |                                     | Cabinet<br>Member for<br>Finance | Kathy Wilcox,<br>Head of<br>Corporate<br>Finance Tel:<br>07788 302163<br>kathy.wilcox@o<br>xfordshire.gov.u<br>k | Executive<br>Director of<br>Resources &<br>S151 Officer |
| Capital Programme Monitoring Report (Ref: 2025/014)  Financial Report on capital spending against budget allocations, including any necessary capital programme approvals | Cabinet (16 Dec 2025)       | Yes - Capital Expenditure >£1m | Open                  | N/A          |                                     | Cabinet<br>Member for<br>Finance | Natalie<br>Crawford,<br>Capital<br>Programme<br>Manager<br>natalie.crawford<br>@oxfordshire.g<br>ov.uk           | Executive<br>Director of<br>Resources &<br>S151 Officer |

| Items to be considered                                                                                                                                                                                                                                                       | Decision<br>Maker           |                                | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                 | Contact Officer                                                                                                     | Report by                                               |
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| 27 January 2026                                                                                                                                                                                                                                                              |                             |                                |                       |              |                                     |                                                   |                                                                                                                     |                                                         |
| Budget and Business Planning Report (Ref: 2025/017)  To propose the 2026/27 revenue budget, MTFP and capital programme for recommendation to Council in light of comments from the Performance & Corporate Services Overview & Scrutiny Committee and consultation feedback. | Cabinet (27 Jan 2026)       | Yes - Capital Expenditure >£1m | Open                  | N/A          |                                     | Cabinet<br>Member for<br>Finance                  | Kathy Wilcox,<br>Head of<br>Corporate<br>Finance Tel:<br>07788 302163<br>kathy.wilcox@o<br>xfordshire.gov.u<br>k    | Executive<br>Director of<br>Resources &<br>S151 Officer |
| 24 February 2026                                                                                                                                                                                                                                                             |                             |                                |                       |              |                                     |                                                   |                                                                                                                     |                                                         |
| Workforce Report and Staffing Data - Quarter 3 2025-26 (Ref: 2025/035)  Quarterly staffing report providing details of key people numbers and analysis of main changes since the previous report.                                                                            | Cabinet<br>(24 Feb<br>2026) | No                             | Open                  | N/A          |                                     | Cabinet Member for Community & Corporate Services | Cherie<br>Cuthbertson,<br>Director of HR<br>and Cultural<br>Change<br>cherie.cuthberts<br>on@oxfordshire<br>.gov.uk | Executive<br>Director of<br>Resources &<br>S151 Officer |

| Items to be considered                                                                                                                                                                                                                                                                                    | Decision<br>Maker           |                | Exempt<br>Information | Consultation   | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                                                                     | Contact Officer                                                                                                                                                                      | Report by                         |
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| Cabinet Member - Dep                                                                                                                                                                                                                                                                                      | uty Leader wi               | th Responsibil | ity for Climate       | Change, Enviro | nment and Futur                     | e Generations - C                                                                                     | Cllr Dr Pete Sudbu                                                                                                                                                                   | ry                                |
| Update on Process of Producing the Minerals and Waste Local Plan (Ref: 2025/067)  A report seeking approval to move the minerals and waste Local Plan production from the existing plan-production process onto the new planmaking process in accordance with the Levelling Up and Regeneration Act 2023. | Cabinet<br>(17 Jun<br>2025) | No             | Open                  | None           |                                     | Deputy Leader of the Council with Responsibility for Climate Change, Environment & Future Generations | Kevin Broughton, MWLP Manager Tel: 07979 704458 kevin.broughton @oxfordshire.g ov.uk, Charlotte Simms, MWLP Principal Planner Tel: 07741 607726 charlotte.simms @oxfordshire.g ov.uk | Director of<br>Economy &<br>Place |

| Items to be considered                                                                                                                                                                                          | Decision<br>Maker                                                             |                 | Exempt<br>Information | Consultation                                | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer                                                                                                   | Report by                                |
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| Cabinet Member: Tran                                                                                                                                                                                            | sport Managen                                                                 | nent - Clir And | rew Gant              |                                             |                                     |                                                  |                                                                                                                   |                                          |
| 24 April 2025                                                                                                                                                                                                   |                                                                               |                 |                       |                                             |                                     |                                                  |                                                                                                                   |                                          |
| Woodstock Local Cycling and Walking Plan (LCWIP) (Ref: 2025/023)  Seek approval of the draft plan following consultation in line with the Local Transport and Connectivity Plan                                 | Delegated Decisions by Cabinet Member for Transport Management (24 Apr 2025)  | No              | Open                  | Public consultation                         |                                     | Cabinet<br>Member for<br>Transport<br>Management | Odele Parsons,<br>Senior<br>Transport<br>Planner Tel:<br>07974 002860<br>odele.parsons<br>@oxfordshire.g<br>ov.uk | Director of<br>Economy &<br>Place        |
| Chipping Norton Local Cycling and Walking Plan (LCWIP) (Ref: 2025/022)  Seek approval of the draft Chipping Norton Local Cycling and Walking Plan (LCWIP) as part of the Local Transport and Connectivity Plan. | Delegated Decisions by Cabinet Member for Transport Management  (24 Apr 2025) | No              | Open                  | Public consultation                         |                                     | Cabinet<br>Member for<br>Transport<br>Management | Odele Parsons,<br>Senior<br>Transport<br>Planner Tel:<br>07974 002860<br>odele.parsons<br>@oxfordshire.g<br>ov.uk | Director of<br>Economy &<br>Place        |
| Churchill Village - Proposed 40mph Speed Limits and Traffic Calming Features (Ref: 2025/029)                                                                                                                    | Delegated Decisions by Cabinet Member for Transport Management                | No              | Open                  | Standard<br>traffic scheme<br>consultation. |                                     | Cabinet Member for Transport Management          | James Wright,<br>Traffic & Traffic<br>Schemes<br>Technical<br>Officer Tel:<br>07789 926984                        | Director of<br>Environment &<br>Highways |

| Items to be considered                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Decision<br>Maker                                                            |    | Exempt<br>Information | Consultation                                                                           | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer                         | Report by                                |
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| To seek approval for the introduction of traffic calming features and speed limit changes - Churchill VIIIage.                                                                                                                                                                                                                                                                                                                                                                                 | (24 Apr<br>2025)                                                             |    |                       |                                                                                        |                                     |                                                  | james.wright@o<br>xfordshire.gov.u<br>k |                                          |
| Safer Road Fund Project - Side entry Road Treatments (Iffley & Banbury Roads, Oxford) (Ref: 2025/045)  This project is part of the Department for Transport Safer Roads Fund. The Iffley and Banbury Roads have been identified as two of the roads with the highest number of incidents involving vehicles and pedestrians. The inclusion of continuous footways as side road entry treatments aim to reduce road collisions and keep pedestrians safer. If pedestrians feel safer throughout | Delegated Decisions by Cabinet Member for Transport Management (24 Apr 2025) | No | Open                  | Standard<br>statutory<br>consultation<br>required for a<br>traffic calming<br>proposal |                                     | Cabinet<br>Member for<br>Transport<br>Management | Helen Fallon,<br>Project<br>Manager     | Director of<br>Environment &<br>Highways |

| Items to be considered                                                                                                                                                                  | Decision<br>Maker                                                             |    | Exempt<br>Information | Consultation                                                                             | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer                                                                                                              | Report by                                |
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| make more journeys on foot, improving the overall health of the area.                                                                                                                   |                                                                               |    |                       |                                                                                          |                                     |                                                  |                                                                                                                              |                                          |
| Oxford: Various sites – proposed amendments to parking permit eligibility (Feb 25) (Ref: 2025/040)  A decision is sought on proposed amendments to parking permit eligibility in Oxford | Delegated Decisions by Cabinet Member for Transport Management  (24 Apr 2025) | No | Open                  | Standard<br>statutory<br>consultees<br>required for a<br>change to a<br>permanent<br>TRO |                                     | Cabinet Member for Transport Management          | James Whiting,<br>Principal Officer<br>- Parking Tel:<br>07584 581187<br>james.whiting@<br>oxfordshire.gov.<br>uk            | Director of<br>Environment &<br>Highways |
| Oxford, Frenchay Road - Proposed Relocation of Parking Bays (Ref: )  To seek approval for changes to parking bays in Frenchay Road to allow better access for traffic                   | Delegated Decisions by Cabinet Member for Transport Management  (24 Apr 2025) | No | Open                  | Standard<br>statutory<br>consultation<br>for a<br>permanent<br>TRO                       |                                     | Cabinet Member for Transport Management          | Steve Axtell,<br>Traffic<br>Regulation<br>Orders Team<br>Tel: (01865)<br>244432<br>stephen.axtell@<br>oxfordshire.gov.<br>uk | Director of<br>Environment &<br>Highways |
| Cherwell Drive, Oxford - Proposed U-Turn Ban (Ref: 2025/) Under plans to improve the operation                                                                                          | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management | No | Open                  | Standard<br>statutory<br>consultees for<br>permanent<br>TRO change                       |                                     | Cabinet<br>Member for<br>Transport<br>Management | Phil Whitfield,<br>Principal Officer<br>(Service<br>Improvement)<br>Tel: 07741<br>607809<br>phil.whitfield@o                 | Director of<br>Environment &<br>Highways |

| Items to be considered                                                                                                                                                                                                                                                                                                                                                                                          | Decision<br>Maker                                                            |                                    | Exempt<br>Information | Consultation                                                  | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer                                                                                                   | Report by                                |
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| of traffic signals at the junction of Headley Way / Cherwell Drive / Marsh Lane, it is proposed to introduce a U-turn ban for traffic travelling North West, prohibiting the movement onto the opposing carriageway travelling south east.                                                                                                                                                                      | (24 Apr<br>2025)                                                             |                                    |                       |                                                               |                                     |                                                  | xfordshire.gov.u<br>k                                                                                             |                                          |
| Oxford - Urgent Community Responders, exemptions from LTN enforcement sites (Ref: 2025/052)  Oxford Health is required to provide an urgent care response to patients – where response time needs to be under two hours. Oxford Health has requested that vehicles providing this service (4/5 on the network on any day) are exempt from the closure points in LTNs where they are enforced using ANPR cameras | Delegated Decisions by Cabinet Member for Transport Management (24 Apr 2025) | Yes - Affects more than 1 division | Open                  | Standard<br>statutory<br>consultees for<br>a permanent<br>TRO |                                     | Cabinet<br>Member for<br>Transport<br>Management | James Whiting,<br>Principal Officer<br>- Parking Tel:<br>07584 581187<br>james.whiting@<br>oxfordshire.gov.<br>uk | Director of<br>Environment &<br>Highways |

| Items to be considered                                                                                                                                                                                       | Decision<br>Maker                                                                                 |    | Exempt<br>Information | Consultation                                                        | Reason for<br>Amendment<br>(if any)                                                                                                                        | Cabinet<br>Member                                | Contact Officer                                                                                                              | Report by                                |
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| Walton Street, Oxford - Proposed Parking Amendments (Ref: 25/028)  To seek approval for minor amendments to parking restrictions as part of plan to improve loading at the Sainsburys Store on Walton Street | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(24 Apr<br>2025) | No | Open                  | Standard traffic scheme consultation.                               | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 27/03/2025 to 24/04/2025. Reason: Further work required. | Cabinet<br>Member for<br>Transport<br>Management | Julian Richardson, Senior Engineer (Road Agreements Team C&W) Tel: 07825 052736 julian.richardson @oxfordshire.g ov.uk       | Director of<br>Environment &<br>Highways |
| Davenant Road - Traffic Calming and Enhancement of Tree Pits (2025) (Ref: 2025/002)  To seek approval for a scheme to introduce traffic calming features to deter rat running.                               | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(24 Apr<br>2025) | No | Open                  | Standard traffic scheme consultation.                               | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 27/03/2025 to 24/04/2025. Reason: Further work required. | Cabinet<br>Member for<br>Transport<br>Management | Steve Axtell,<br>Traffic<br>Regulation<br>Orders Team<br>Tel: (01865)<br>244432<br>stephen.axtell@<br>oxfordshire.gov.<br>uk | Director of<br>Environment &<br>Highways |
| B4031, Hempton -<br>Proposed New Traffic<br>Calming Features<br>(Ref: 2024/345)                                                                                                                              | Delegated Decisions by Cabinet Member for Transport                                               | No | Open                  | Stake holder<br>consultation<br>for traffic<br>calming<br>proposal. | Decision due<br>date for<br>Delegated<br>Decisions by<br>Cabinet                                                                                           | Cabinet<br>Member for<br>Transport<br>Management | Matt Archer,<br>Portfolio<br>Manager                                                                                         | Director of<br>Environment &<br>Highways |

| Items to be considered                                                                                                                                                                                                                                                                                        | Decision<br>Maker        | empt<br>ormation | Consultation | Reason for<br>Amendment<br>(if any)                                                                                                                                                                                                                                                                                                                                                                                                              | Cabinet<br>Member | Contact Officer | Report by |
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| As part of DfT United States Visiting Forces road safety initiative - traffic calming is proposed on the B4031, Hempton. This is deemed necessary to reduce speeds and improve safety on a route commonly used by USVF drivers which is also a busy HGV route incorporating a pinch point within this section | Management (24 Apr 2025) |                  |              | Member for Transport Management changed from 23/01/2025 to 27/02/2025. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 27/02/2025 to 27/03/2025. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from Delegated Decisions by Cabinet Member for Transport Management changed from |                   |                 |           |

| Items to be considered                                                                                                                                                                               | Decision<br>Maker                                                            |    | Exempt<br>Information | Consultation                          | Reason for<br>Amendment<br>(if any)                                                                                                                                                                                                                                                     | Cabinet<br>Member                                | Contact Officer                                                                      | Report by                                |
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|                                                                                                                                                                                                      |                                                                              |    |                       |                                       | 27/03/2025 to<br>24/04/2025.<br>Reason:<br>Further work<br>required.                                                                                                                                                                                                                    |                                                  |                                                                                      |                                          |
| 22 May 2025                                                                                                                                                                                          |                                                                              |    |                       |                                       |                                                                                                                                                                                                                                                                                         |                                                  |                                                                                      |                                          |
| Shirburn - Proposed Traffic Calming Chicane and Extension of Existing 30mph Speed Limit (Ref: 2024/273) To seek approval for the introduction of Traffic Calming and speed limit changes in Shirburn | Delegated Decisions by Cabinet Member for Transport Management (22 May 2025) | No | Open                  | Standard traffic scheme consultation. | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 14/11/2024 to 23/01/2025. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 23/01/2025 to 27/02/2025. | Cabinet<br>Member for<br>Transport<br>Management | Jankin Arsalan,<br>Technical<br>Officer<br>jankin.arsalan@<br>oxfordshire.gov.<br>uk | Director of<br>Environment &<br>Highways |

| Items to be considered                                                                                                                                                     | Decision<br>Maker                                                            |    | Exempt<br>Information | Consultation                                                         | Reason for<br>Amendment<br>(if any)                                                                                                                                                        | Cabinet<br>Member                                | Contact Officer                                                                                                               | Report by                                |
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|                                                                                                                                                                            |                                                                              |    |                       |                                                                      | Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 27/02/2025 to 22/05/2025. Reason: Further work required. |                                                  |                                                                                                                               |                                          |
| Proposed parking amendments – Church Way, Iffley (Ref: 2025/053)  To seek approval for amendments to the recently approved CPZ for Iffley to accommodate time limited bays | Delegated Decisions by Cabinet Member for Transport Management (22 May 2025) | No | Open                  | Standard<br>statutory<br>consultees for<br>a permanent<br>TRO change |                                                                                                                                                                                            | Cabinet<br>Member for<br>Transport<br>Management | Vicki Neville,<br>Technical<br>Officer, Parking<br>Management<br>Tel: 07917<br>921437<br>vicki.neville@ox<br>fordshire.gov.uk | Director of<br>Environment &<br>Highways |
| Proposed parallel<br>crossing - Blackthorn<br>Road, Ambrosden<br>(Ref: )                                                                                                   | Delegated<br>Decisions by<br>Cabinet<br>Member for                           | No | Open                  | Standard<br>statutory<br>consultees for<br>the                       |                                                                                                                                                                                            | Cabinet Member for Transport Management          | Chloe Kirby,<br>Engineer Tel:<br>07783 879117<br>chloe.kirby@oxf                                                              | Director of<br>Environment &<br>Highways |

| Items to be considered                                                                                                                                                              | Decision<br>Maker                                                                                 |                                    | Exempt<br>Information | Consultation                                                                      | Reason for<br>Amendment<br>(if any)                                                                                                                        | Cabinet<br>Member                                | Contact Officer                                                                                                           | Report by                                |
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| New pedestrian<br>crossing being<br>promoted as part of a<br>development in<br>Allectus Avenue,<br>Ambroseden                                                                       | Transport<br>Management<br>(22 May<br>2025)                                                       |                                    |                       | introduction of<br>a pedestrian<br>crossing                                       |                                                                                                                                                            |                                                  | ordshire.gov.uk                                                                                                           |                                          |
| Tubney A420 - Proposed 40mph & 50mph speed limits (Ref: 2025/055)  To seek approval for the introduction of 40mph and 50mph speed limits on the A420 through Tubney for road safety | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(22 May<br>2025) | Yes - Affects more than 1 division | Open                  | Standard<br>statutory<br>consultees as<br>required for<br>permanent<br>TRO change |                                                                                                                                                            | Cabinet<br>Member for<br>Transport<br>Management | Anthony<br>Kirkwood,<br>Vision Zero<br>Team Leader<br>Tel: 07392<br>318871<br>anthony.kirkwoo<br>d@oxfordshire.<br>gov.uk | Director of<br>Environment &<br>Highways |
| Westwell: Proposed 20mph Speed Limits (Ref: 2024/311)  To seek approval for the introduction of a 20mmph speed limit in Westwell.                                                   | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(22 May<br>2025) | No                                 | Open                  | Standard traffic scheme consultation.                                             | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 14/11/2024 to 12/12/2024. Reason: Further work required. | Cabinet<br>Member for<br>Transport<br>Management | Anthony<br>Kirkwood,<br>Vision Zero<br>Team Leader<br>Tel: 07392<br>318871<br>anthony.kirkwoo<br>d@oxfordshire.<br>gov.uk | Director of<br>Environment &<br>Highways |

| Items to be considered                                                           | Decision<br>Maker                                  |    | Exempt<br>Information | Consultation                          | Reason for<br>Amendment<br>(if any)                                                                                                                        | Cabinet<br>Member                       | Contact Officer                                    | Report by                                |
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|                                                                                  |                                                    |    |                       |                                       | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 12/12/2024 to 27/03/2025. Reason: Further work required. |                                         |                                                    |                                          |
|                                                                                  |                                                    |    |                       |                                       | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 27/03/2025 to 22/05/2025. Reason: Further work required. |                                         |                                                    |                                          |
| Great Western: B4493<br>Didcot Road -<br>Proposed 20mph<br>Speed Limit Extension | Delegated<br>Decisions by<br>Cabinet<br>Member for | No | Open                  | Standard traffic scheme consultation. | Decision due<br>date for<br>Delegated<br>Decisions by                                                                                                      | Cabinet Member for Transport Management | Anthony<br>Kirkwood,<br>Vision Zero<br>Team Leader | Director of<br>Environment &<br>Highways |

| Items to be considered                                                 | Decision<br>Maker                   | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any)                                                                                                                                                                                                                                       | Cabinet<br>Member | Contact Officer                                                     | Report by |
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| (Ref: 2024/195)  Part of Phase 3  Countywide 20mph Speed Limit Project | Transport Management  (22 May 2025) |                       |              | Cabinet Member for Transport Management changed from 14/11/2024 to 23/01/2025. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 23/01/2025 to 27/03/2025. Reason: Further work required. |                   | Tel: 07392<br>318871<br>anthony.kirkwoo<br>d@oxfordshire.<br>gov.uk |           |
|                                                                        |                                     |                       |              | Decision due date for Delegated Decisions by Cabinet Member for Transport Management                                                                                                                                                                                      |                   |                                                                     |           |

| Items to be considered                                                                                                                 | Decision<br>Maker                                                                                 |    | Exempt<br>Information | Consultation                          | Reason for<br>Amendment<br>(if any)                                                                                                                                                                                                                                                             | Cabinet<br>Member                                | Contact Officer                                                                                                           | Report by                                |
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|                                                                                                                                        |                                                                                                   |    |                       |                                       | changed from<br>27/03/2025 to<br>22/05/2025.<br>Reason:<br>Further work<br>required.                                                                                                                                                                                                            |                                                  |                                                                                                                           |                                          |
| Forest Hill, Shotover, Old Road: 20mph Speed Limit Extension (Ref: 2024/194)  Part of Phase 3 of Countywide 20mph Speed Limit Project. | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(22 May<br>2025) | No | Open                  | Standard traffic scheme consultation. | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 14/11/2024 to 23/01/2025. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 23/01/2025 to 27/03/2025. Reason: | Cabinet<br>Member for<br>Transport<br>Management | Anthony<br>Kirkwood,<br>Vision Zero<br>Team Leader<br>Tel: 07392<br>318871<br>anthony.kirkwoo<br>d@oxfordshire.<br>gov.uk | Director of<br>Environment &<br>Highways |

| Items to be considered                                                                                              | Decision<br>Maker                                                                                 |    | Exempt<br>Information | Consultation                          | Reason for<br>Amendment<br>(if any)                                                                                                                                                | Cabinet<br>Member                       | Contact Officer                                                                                                           | Report by                                |
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|                                                                                                                     |                                                                                                   |    |                       |                                       | Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 27/03/2025 to 22/05/2025. Reason: Further work required. |                                         |                                                                                                                           |                                          |
| Holton: Proposed 20mph Speed Limit Extension (Ref: 2024/174)  Part of Phase 3 Countywide 20mph Speed Limit Project. | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(22 May<br>2025) | No | Open                  | Standard traffic scheme consultation. | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024. Reason: Further work required                          | Cabinet Member for Transport Management | Anthony<br>Kirkwood,<br>Vision Zero<br>Team Leader<br>Tel: 07392<br>318871<br>anthony.kirkwoo<br>d@oxfordshire.<br>gov.uk | Director of<br>Environment &<br>Highways |

| Items to be considered | Decision<br>Maker | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any)                                                                                                                                            | Cabinet<br>Member | Contact Officer | Report by |
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|                        |                   |                       |              | date for Delegated Decisions by Cabinet Member for Transport Management changed from 10/10/2024 to 12/12/2024. Reason: Further work required.  Decision due date for Delegated |                   |                 |           |
|                        |                   |                       |              | Delegated Decisions by Cabinet Member for Transport Management changed from 12/12/2024 to 27/03/2025. Reason: Further work required.                                           |                   |                 |           |
|                        |                   |                       |              | Decision due<br>date for<br>Delegated<br>Decisions by<br>Cabinet                                                                                                               |                   |                 |           |

| Items to be considered                                                                                      | Decision<br>Maker                                                                                 |    | Exempt<br>Information | Consultation                          | Reason for<br>Amendment<br>(if any)                                                                                                                                                                                                                           | Cabinet<br>Member                                | Contact Officer                                                                                                           | Report by                                       |
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|                                                                                                             |                                                                                                   |    |                       |                                       | Member for<br>Transport<br>Management<br>changed from<br>27/03/2025 to<br>22/05/2025.<br>Reason:<br>Further work<br>required.                                                                                                                                 |                                                  |                                                                                                                           |                                                 |
| Shutford: Proposed 20mph Speed Limits (Ref: 2024/169)  Part of Phase 3 Countywide 20mph Speed Limit Project | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(22 May<br>2025) | No | Open                  | Standard traffic scheme consultation. | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from | Cabinet<br>Member for<br>Transport<br>Management | Anthony<br>Kirkwood,<br>Vision Zero<br>Team Leader<br>Tel: 07392<br>318871<br>anthony.kirkwoo<br>d@oxfordshire.<br>gov.uk | Corporate<br>Director<br>Environment &<br>Place |

| Decision<br>Maker | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any)                                                                                                                        | Cabinet<br>Member                                                                                                                                                                                                                                                                                                                                                                                                                                       | Contact Officer                                                                                                                                                                                                                                                                                                                                                                                                     | Report by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                   |                       |              | 10/10/2024 to<br>12/12/2024.<br>Reason:<br>Further work<br>required.                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                   |                       |              | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 12/12/2024 to 27/03/2025. Reason: Further work required. |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                   |                       |              | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 27/03/2025 to 22/05/2025.                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                   |                       |              |                                                                                                                                                            | Maker Information Amendment (if any)  10/10/2024 to 12/12/2024. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 12/12/2024 to 27/03/2025. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from Delegated Decisions by Cabinet Member for Transport Management changed from 27/03/2025 to | Maker Information Amendment (if any)  10/10/2024 to 12/12/2024. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 12/12/2024 to 27/03/2025. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 12/12/2025 to 22/03/2025 to 22/03/2025 to 22/05/2025. | Maker  Information  Amendment (if any)  10/10/2024 to 12/12/2024. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 12/12/2024 to 27/03/2025. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 12/12/2024 to 27/03/2025. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 27/03/2025 to 22/05/2025. Reason: |

| Items to be considered                                                                                         | Decision<br>Maker                                                            |    | Exempt<br>Information | Consultation                          | Reason for<br>Amendment<br>(if any)                                                                                                                                                                                                                                                                                    | Cabinet<br>Member                       | Contact Officer                                                                                                           | Report by                                |
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|                                                                                                                |                                                                              |    |                       |                                       | required.                                                                                                                                                                                                                                                                                                              |                                         |                                                                                                                           |                                          |
| Goddington: Proposed 20mph Speed Limits (Ref: 2024/161)  Part of Phase 3 Countywide 20mph Speed Limit Project. | Delegated Decisions by Cabinet Member for Transport Management (22 May 2025) | No | Open                  | Standard traffic scheme consultation. | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 10/10/2024 to 12/12/2024. Reason: Further work required. | Cabinet Member for Transport Management | Anthony<br>Kirkwood,<br>Vision Zero<br>Team Leader<br>Tel: 07392<br>318871<br>anthony.kirkwoo<br>d@oxfordshire.<br>gov.uk | Director of<br>Environment &<br>Highways |
|                                                                                                                |                                                                              |    |                       |                                       | Decision due date for                                                                                                                                                                                                                                                                                                  |                                         |                                                                                                                           |                                          |

| Items to be considered                                                                                      | Decision<br>Maker                                              |    | Exempt<br>Information | Consultation                                                          | Reason for<br>Amendment<br>(if any)                                                                                                                                                                                                                                                              | Cabinet<br>Member                       | Contact Officer                                                                     | Report by                                |
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|                                                                                                             |                                                                |    |                       |                                                                       | Delegated Decisions by Cabinet Member for Transport Management changed from 12/12/2024 to 27/03/2025. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 27/03/2025 to 22/05/2025. Reason: Further work required. |                                         |                                                                                     |                                          |
| Proposed 40mpg<br>speed limit - Banbury<br>Road, Chipping Norton<br>(Ref: 2025/064)<br>To seek approval for | Delegated Decisions by Cabinet Member for Transport Management | No | Open                  | Standard<br>statutory<br>consultees for<br>a permanent<br>TRO changes |                                                                                                                                                                                                                                                                                                  | Cabinet Member for Transport Management | Chloe Kirby,<br>Engineer Tel:<br>07783 879117<br>chloe.kirby@oxf<br>ordshire.gov.uk | Director of<br>Environment &<br>Highways |

| Items to be considered                                                                                                                                                                                                                                            | Decision<br>Maker                                                                                 |    | Exempt<br>Information | Consultation                                                                                                   | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer                                                                                        | Report by                                |
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| the introduction of a<br>40mph speed limit,<br>new bus stops and<br>crossing points as part<br>of s106 agreement for<br>planning approval<br>23/00536/OUT                                                                                                         | (22 May<br>2025)                                                                                  |    |                       |                                                                                                                |                                     |                                                  |                                                                                                        |                                          |
| Proposed prohibition of motor vehicles - Cornhill Lane BOAT, East Challow (Ref: 2025/065)  To seek a decision on proposals to restrict access on Cornhill Lane, East Challow                                                                                      | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(22 May<br>2025) | No | Open                  | Standard<br>statutory<br>consultees for<br>a permanent<br>traffic<br>regulation<br>order<br>effecting a<br>ROW |                                     | Cabinet<br>Member for<br>Transport<br>Management | Steven Tabbitt,<br>Team Leader -<br>Countryside<br>Access<br>steven.tabbitt@<br>oxfordshire.gov.<br>uk | Director of<br>Environment &<br>Highways |
| Proposed 30mph & Puffin Crossing, Howes Lane, Bicester (Ref: 2025/063)  Introduction of puffin crossing and associated speed limit reduction to provide a safe crossing point for pedestrians. Works are part of section 278 agreement for development 22/02922/F | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(22 May<br>2025) | No | Open                  | Standard<br>statutory<br>consultees for<br>a permanent<br>TRO and<br>pedestrian<br>crossing                    |                                     | Cabinet<br>Member for<br>Transport<br>Management | Chloe Kirby,<br>Engineer Tel:<br>07783 879117<br>chloe.kirby@oxf<br>ordshire.gov.uk                    | Director of<br>Environment &<br>Highways |

| Items to be considered                                                                                                                                                                                                                   | Decision<br>Maker                                                                                 |                                    | Exempt<br>Information | Consultation                                                                                                                          | Reason for<br>Amendment<br>(if any)                                                                                                              | Cabinet<br>Member                                | Contact Officer                                                                                                           | Report by                                |
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| A420 and Oaksmere Proposed 50mph and 40mph (Ref: )  a) Change from NSL to 50mph on A420 Tubney dual carriageway  b) Change in speed limit NSL to 40mph on Oaksmere between A420 and 20mph speed limit at Appleton to improve road safety | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(22 May<br>2025) | Yes - Affects more than 1 division | Open                  | Standard<br>statutory<br>consultation<br>for permanent<br>TRO change                                                                  |                                                                                                                                                  | Cabinet<br>Member for<br>Transport<br>Management | Anthony<br>Kirkwood,<br>Vision Zero<br>Team Leader<br>Tel: 07392<br>318871<br>anthony.kirkwoo<br>d@oxfordshire.<br>gov.uk | Director of<br>Environment &<br>Highways |
| 19 June 2024                                                                                                                                                                                                                             |                                                                                                   |                                    |                       |                                                                                                                                       |                                                                                                                                                  |                                                  |                                                                                                                           |                                          |
| Cherwell Street Bus Service improvement Scheme (Ref: 2025/043)  Approval to progress to the Infrastructure and Delivery CMD for the start of construction, following a review of the public consultation results, and it's influence (if | Delegated Decisions by Cabinet Member for Transport Management (19 Jun 2025)                      | No                                 | Open                  | Local groups, Stagecoach, Councillors, Network Management, general public, Milestone (Tramway contractor), local businesses, Cherwell | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 24/04/2025 to 22/05/2025. Reason: Further work | Cabinet<br>Member for<br>Transport<br>Management | Colm Mcallister,<br>Senior<br>Transport<br>Planner                                                                        | Director of<br>Environment &<br>Highways |

| Items to be considered                                                                                                                                                                                                                                                     | Decision<br>Maker                                                                              |                                    | Exempt<br>Information | Consultation                          | Reason for<br>Amendment<br>(if any)                                                                                                                                  | Cabinet<br>Member                                | Contact Officer                                                                         | Report by                                |
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| any) on Detailed<br>Design.                                                                                                                                                                                                                                                |                                                                                                |                                    |                       | District<br>Council                   | required  Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 22/05/2025 to 19/06/2025. Reason: Further work required. |                                                  |                                                                                         |                                          |
| 17 July 2025                                                                                                                                                                                                                                                               |                                                                                                |                                    |                       |                                       |                                                                                                                                                                      |                                                  |                                                                                         |                                          |
| A4260: Vision Zero Speed Limit Review (Ref: 2024/298)  Proposed changes along the A4260 corridor include reductions to 50, 40 and 30mph on various lengths between Banbury and Shipton- on-Cherwell. Includes adjoining sections of B4030 at Hopcrofts Holt, and B4027 and | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(17 Jul 2025) | Yes - Affects more than 1 division | Open                  | Standard traffic scheme consultation. | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 12/12/2024 to 27/03/2025. Reason: Further work required.           | Cabinet<br>Member for<br>Transport<br>Management | Roger Plater,<br>Senior Officer -<br>Vision Zero<br>roger.plater@ox<br>fordshire.gov.uk | Director of<br>Environment &<br>Highways |

| Items to be considered                                                                                                                                                                 | Decision<br>Maker                                                                             |    | Exempt<br>Information | Consultation        | Reason for<br>Amendment<br>(if any)                                                                                                                        | Cabinet<br>Member                                | Contact Officer                                                                                                   | Report by                         |
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| A4095 at Bunkers Hill.                                                                                                                                                                 |                                                                                               |    |                       |                     | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 27/03/2025 to 17/07/2025. Reason: Further work required. |                                                  |                                                                                                                   |                                   |
| 4 September 2025                                                                                                                                                                       |                                                                                               |    |                       |                     |                                                                                                                                                            |                                                  |                                                                                                                   |                                   |
| Charlbury Local Cycling and Walking Plan (LCWIP) (Ref: 2025/024)  Seek approval of the draft plan following public consultation in line with the Local Transport and Connectivity Plan | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(4 Sep 2025) | No | Open                  | Public consultation |                                                                                                                                                            | Cabinet<br>Member for<br>Transport<br>Management | Odele Parsons,<br>Senior<br>Transport<br>Planner Tel:<br>07974 002860<br>odele.parsons<br>@oxfordshire.g<br>ov.uk | Director of<br>Economy &<br>Place |

| Items to be considered                                                                                                                                                                                                                                                                                           | Decision<br>Maker                                                                             |                                | Exempt<br>Information      | Consultation | Reason for<br>Amendment<br>(if any)                                                                                                                                                                                                                                                                                               | Cabinet<br>Member                                                         | Contact Officer                                                                                            | Report by                              |
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| Cabinet Member: Infra                                                                                                                                                                                                                                                                                            | structure & De                                                                                | velopment St                   | rategy - Cllr Ju           | dy Roberts   |                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                                                                            |                                        |
| 24 April 2025                                                                                                                                                                                                                                                                                                    |                                                                                               |                                |                            |              |                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                                                                            |                                        |
| Infrastructure Delivery: Professional and Technical Services Framework (Ref: 2024/321)  To seek approval to enter into a professional and technical services framework and to delegate authority for the award of the professional and technical services framework to the Director of Environment and Highways. | Delegated Decisions by Cabinet Member for Infrastructure & Development Strategy (24 Apr 2025) | Yes - Capital Expenditure >£1m | Part exempt<br>Paragraph 3 | N/A          | Decision due date for Delegated Decisions by Cabinet Member for Infrastructure & Development Strategy changed from 12/12/2024 to 23/01/2025. Reason: Further work required.  Decision due date for Delegated Decisions by Cabinet Member for Infrastructure & Development Strategy changed from 23/01/2025 to 27/02/2025. Reason: | Cabinet<br>Member for<br>Infrastructure<br>and<br>Development<br>Strategy | Timothy Mann,<br>Senior Project<br>Manager Tel:<br>07922 848408<br>timothy.mann@<br>oxfordshire.gov.<br>uk | Director of<br>Environment<br>Highways |

| Items to be considered | Decision<br>Maker | Exempt Information | Consultation | Reason for<br>Amendment<br>(if any)                                                                                                                                         | Cabinet<br>Member | Contact Officer | Report by |
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|                        |                   |                    |              | Further work required.                                                                                                                                                      |                   |                 |           |
|                        |                   |                    |              | Decision due date for Delegated Decisions by Cabinet Member for Infrastructure & Development Strategy changed from 27/02/2025 to 27/03/2025. Reason: Further work required. |                   |                 |           |
|                        |                   |                    |              | Decision due date for Delegated Decisions by Cabinet Member for Infrastructure & Development Strategy changed from 27/03/2025 to 24/04/2025. Reason: Further work required. |                   |                 |           |

| Items to be considered                                                                                                                                                                                                                                    | Decision<br>Maker                                                                             |                                | Exempt<br>Information | Consultation                                                                                           | Reason for<br>Amendment<br>(if any)                                                                                                                                                                                                                                                                                                                    | Cabinet<br>Member                                          | Contact Officer                                                                 | Report by                                |
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| 17 July 2025                                                                                                                                                                                                                                              |                                                                                               |                                |                       |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                 |                                          |
| Cherwell Street Bus Service improvement Scheme (Ref: 2025/044)  Approval for the completion of Detailed Design and to start construction, following the Transport Management CMD approval for the scheme consultation results and detailed design review. | Delegated Decisions by Cabinet Member for Infrastructure & Development Strategy (17 Jul 2025) | Yes - Capital Expenditure >£1m | Open                  | Stagecoach,<br>Tramway<br>scheme (PM<br>& Milestone),<br>Cllrs, Network<br>management,<br>local groups | Decision due date for Delegated Decisions by Cabinet Member for Infrastructure & Development Strategy changed from 24/04/2025 to 19/06/2025. Reason: Further work required Decision due date for Delegated Decisions by Cabinet Member for Infrastructure & Development Strategy changed from 19/06/2025 to 17/07/2025. Reason: Further work required. | Cabinet Member for Infrastructure and Development Strategy | Mohamed Gulamhussein, Project Manager mohamed.gula mhussein@oxfo rdshire.gov.uk | Director of<br>Environment &<br>Highways |

| Items to be considered                                                                                                                                                                                                            | Decision<br>Maker                                               |                                | Exempt<br>Information      | Consultation              | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                | Contact Officer                                                                                                     | Report by                                               |
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| Cabinet Member: Fina                                                                                                                                                                                                              | nce - Cllr Dan L                                                | .evy                           |                            |                           |                                     |                                  |                                                                                                                     |                                                         |
| 11 April 2025                                                                                                                                                                                                                     |                                                                 |                                |                            |                           |                                     |                                  |                                                                                                                     |                                                         |
| Fire Remedial Project Phase 2&3 (Ref: 2025/058)  To approve the commencement of work on the project                                                                                                                               | Delegated Decisions by Cabinet Member for Finance (11 Apr 2025) | Yes - Capital Expenditure >£1m | Open                       | N/A                       |                                     | Cabinet<br>Member for<br>Finance | Anthony Hulsman, Head of Facilities Management anthony.hulsma n@oxfordshire. gov.uk                                 | Executive<br>Director of<br>Resources &<br>S151 Officer |
| Asset Rationalisation Programme (Ref: 2025/045)  Approve the proposals for the moving of staff to alternative locations, including the potential purchase of a new freehold property and refurbishment of the existing portfolio. | Delegated Decisions by Cabinet Member for Finance (11 Apr 2025) | Yes - Capital Expenditure >£1m | Part exempt<br>Paragraph 3 | Relevant<br>service leads |                                     | Cabinet<br>Member for<br>Finance | Henry White,<br>Operational<br>Manager -<br>Estates, Assets<br>and Investment<br>henry.white@ox<br>fordshire.gov.uk | Director of<br>Property &<br>Assets                     |
| Outline business case for Property decarbonisation programme 2025/26 (Ref: 2025/060)  Proposed maintenance and                                                                                                                    | Delegated Decisions by Cabinet Member for Finance (11 Apr       | Yes - Capital Expenditure >£1m | Part exempt<br>Paragraph 3 | Internal                  |                                     | Cabinet<br>Member for<br>Finance | Sam Thomas,<br>Property<br>Decarbonisation<br>Manager<br>sam.thomas@o<br>xfordshire.gov.u<br>k                      | Director of<br>Property &<br>Assets                     |

| Items to be considered                                                                                                                                                                                                                                                                                                                              | Decision<br>Maker                                               |                                      | Exempt<br>Information | Consultation                                                                                                                                                                                | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                | Contact Officer                                                                  | Report by                                              |
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| decarbonisation programme of capital works for 20 sites.                                                                                                                                                                                                                                                                                            | 2025)                                                           |                                      |                       |                                                                                                                                                                                             |                                     |                                  |                                                                                  |                                                        |
| 16 May 2025                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                      |                       |                                                                                                                                                                                             |                                     |                                  |                                                                                  |                                                        |
| Tender for Insurance coverage and associated service (not brokering services) (Ref: 2025/068)  Tender to procure Insurance coverage for OCC (and Maintained Schools). One tender covering 8 Lots (Property; Commercial Property; Casualty; Crime; Motor Fleet; Engineering; Personal Accident & Travel; Terrorism Each lot to be awarded separately | Delegated Decisions by Cabinet Member for Finance (16 May 2025) | Yes - Revenue Expenditure > £500,000 | Open                  | The tender is to run with guidance from OCC's appointed Broker and alongside Procurement colleagues. The Brokers will provide a final report after review with recommendat ion for each Lot |                                     | Cabinet<br>Member for<br>Finance | Dale Stevens,<br>Insurance<br>Manager<br>dale.stevens@o<br>xfordshire.gov.u<br>k | Director of<br>Financial and<br>Commercial<br>Services |

| Items to be considered                                                                                                                                                                                                                                                                                                                                                           | Decision<br>Maker                                                                                     |                                      | Exempt<br>Information      | Consultation      | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                                 | Contact Officer                                                                                   | Report by                                     |
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| Cabinet Member: Publi                                                                                                                                                                                                                                                                                                                                                            | ic Health, Inequ                                                                                      | ualities and Co                      | ommunity Serv              | ices - Cllr Dr Na | than Ley                            |                                                                   |                                                                                                   |                                               |
| 3 June 2025                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                       |                                      |                            |                   |                                     |                                                                   |                                                                                                   |                                               |
| Dynamic Approved Provider List Agreement, Primary Care, One Year Extension. (Ref: 2025/056)  The 67 Oxfordshire GP Practices are commissioned to provide Public Health Services. Two of the services the Council has a statutory duty to provide to residents. The current 4 year contract ends on 31st March 2026, however there is an option to extend the contract by 1 year. | Delegated Decisions by Cabinet Member for Public Health, Inequalities & Community Safety (3 Jun 2025) | Yes - Revenue Expenditure > £500,000 | Open                       |                   |                                     | Cabinet Member for Public Health, Inequalities & Community Safety | Liz Benhamou,<br>Health<br>Improvement<br>Practitioner<br>Iiz.benhamou@<br>oxfordshire.gov.<br>uk | Director of<br>Public Health &<br>Communities |
| 2 September 2025                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                      |                            |                   |                                     |                                                                   |                                                                                                   |                                               |
| Independent Domestic<br>Violence Advisory<br>Service Contract<br>Extension<br>(Ref: 2025/047)                                                                                                                                                                                                                                                                                    | Delegated Decisions by Cabinet Member for Public                                                      | Yes - Revenue Expenditure > £500,000 | Part exempt<br>Paragraph 3 | N/A               |                                     | Cabinet Member for Public Health, Inequalities & Community        | Serena Abel,<br>Public Health<br>Principal<br>serena.abel@o<br>xfordshire.gov.u                   | Director of<br>Public Health &<br>Communities |

| Items to be considered                                                                                                                                                                   | Decision<br>Maker                                                                                     |                                      | Exempt<br>Information      | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                                 | Contact Officer                                                                      | Report by                                     |
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| To approve a contract extension for two years. The current contract expires end of March 2026.                                                                                           | Health,<br>Inequalities<br>&<br>Community<br>Safety<br>(2 Sep 2025)                                   |                                      |                            |              |                                     | Safety                                                            | k                                                                                    |                                               |
| Oxfordshire Domestic Abuse Service Contract Extension (Ref: 2025/046)  To approve an extension of an existing service contract for 2 years. The current contract will end in March 2026. | Delegated Decisions by Cabinet Member for Public Health, Inequalities & Community Safety (2 Sep 2025) | Yes - Revenue Expenditure > £500,000 | Part exempt<br>Paragraph 3 | N/A          |                                     | Cabinet Member for Public Health, Inequalities & Community Safety | Serena Abel,<br>Public Health<br>Principal<br>serena.abel@o<br>xfordshire.gov.u<br>k | Director of<br>Public Health &<br>Communities |